

**AGENDA**  
**CENTER CITY COUNCIL REGULAR MEETING**  
**May 2nd, 2023**

**CALL THE MEETING TO ORDER**

**Pledge of Allegiance/Roll Call**

**CONSENT AGENDA:** May Agenda, Minutes Regular Council April 4th, Minutes EDA April 4<sup>th</sup>, Minutes Board of Appeals April 20<sup>th</sup>, April Claims

**OPEN FORUM**

**OLD BUSINESS:**

1. Old Jail Demolition
2. AT&T
3. Hursh Iron Works

**NEW BUSINESS:**

- 1.

**COMMITTEE REPORTS:**

1. **Fire Department:**
2. **Public Works:**
  - A. Rural Water Training
3. **Clerk/Treasurer:**
  - A. Utility billing
  - B. POS Card Reader
4. **Personnel:**
  - A. Personnel Policy - revised edition
  - B. Employee review - Clerk
5. **Planning Commission:**
6. **Wellhead Protection:**
7. **Ordinance:** Fee Schedule Ordinance #2023-05-02
8. **Budget:**
9. **HPC:**
10. **Parks:**
11. **Library:**
12. **Sewer Board:**
13. **Highway 8:**
14. **EDA:**
15. **Visitor's Bureau:**
16. **Yellow Ribbon:**

**ADJOURN**